



Commonwealth of Massachusetts

# Form CPF M101: STATEMENT OF ORGANIZATION CANDIDATE'S COMMITTEE MUNICIPAL FORM

## Office of Campaign and Political Finance

File with: City/Town Clerk or Election Commission

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

**CANDIDATE:** Full Name: MICHAEL W McDONALD

Residential Address: 36 UTAH AVE

City / State / Zip: SOMERSET MA 02726

E-Mail Address: MMCDON4541@AOL Phone #: 508 6787877

Party Affiliation: DEMOCRATIC (If applicable)

**OFFICE SOUGHT/PURPOSE:**

Title: SCHOOL COMMITTEE K-8

District: SOMERSET

**COMMITTEE:** Name of Committee: FRIENDS OF MIKE McDONALD  
(The name of the committee must include the candidate's last name)

Committee Mailing Address: 36 UTAH AVE

City / State / Zip: SOMERSET MA 02726 Phone #: 508 6787877

### OFFICERS:

<b>Chairman:</b> <u>JULIE R Gagliardi</u>	<b>Treasurer*:</b> <u>Amy E. Lamboy</u>
Residential Address: <u>27 CARRIE HUI'S LANE</u>	Residential Address: <u>36 UTAH AVE</u>
City / State / Zip: <u>SOMERSET MA 02726</u>	City / State / Zip: <u>SOMERSET MA 02726</u>
Phone #: <u>508 965 8036</u>	Phone #: <u>508 6787877</u> Email: <u>AELamboy@yahoo.com</u>
Other Officer/Title: _____	*A public employee may not serve as treasurer of any political committee (see reverse).
Residential Address: _____	Other Officer/Title: _____
City / State / Zip: _____	Residential Address: _____
Phone #: _____	City / State / Zip: _____
	Phone #: _____

(Complete and attach a Form CPF MA 101, if necessary, with other officers and finance committee, if any.)

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Michael W. Donald Date: 2-3-19  
Candidate's signature

I hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand that: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; 2) if after my acceptance of this office I become an appointed public employee, I must resign this position and notify OCPF of my resignation; and 3) a candidate may not serve as treasurer of the political committee organized on his/her behalf.

SIGNED UNDER THE PENALTIES OF PERJURY:

Amy E. Lamboy Date: 2-3-19  
Treasurer's signature

I hereby accept the office of Chairman of the above-named committee.  
SIGNED UNDER THE PENALTIES OF PERJURY:

Julie R. Gagliardi Date: 2-3-19  
Chairman's signature



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1-1-2019 Ending Date: 3-21-2019

Type of Report: (Check one)

- 8th day preceding preliminary   
 8th day preceding election   
 30 day after election   
 year-end report   
 dissolution

Michael W McDonald  
Candidate Full Name (if applicable)  
School Committee - Somers  
Office Sought and District  
36 UTAH AVE Somers MA  
Residential Address  
E-mail: M McDONALD54@AOL.COM  
Phone # (optional): 508-678-7877

" FRIENDS OF MIKE McDONALD "  
Committee Name  
AMY E LAMBLY  
Name of Committee Treasurer  
36 UTAH AVE Somers MA  
Committee Mailing Address  
E-mail: \_\_\_\_\_  
Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	- 0 -
Line 2: Total receipts this period (page 3, line 11)	1400 -
Line 3: Subtotal (line 1 plus line 2)	1400 .
Line 4: Total expenditures this period (page 5, line 14)	856 88
Line 5: Ending Balance (line 3 minus line 4)	543 52
Line 6: Total in-kind contributions this period (page 6)	- 0 -
Line 7: Total (all) outstanding liabilities (page 7)	500 -
Line 8: Name of bank(s) used:	<u>Somers Federal Credit Union</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Amy E Lambly (Treasurer's signature) Date: 3-21-19

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

**Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Michael W McDonald (Candidate's signature) Date: 3-21-19















Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3.22.19 Ending Date: 4.28.19

Type of Report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Michael W McDonald  
Candidate Full Name (if applicable)

School Committee Somers  
Office Sought and District

30 UTAH AVE Somers MA  
Residential Address

E-mail: m.mcdonald4541@aol.com

Phone # (optional): 508 678 7877

Friends of Mike McDonald  
Committee Name

Amy E Lambory  
Name of Committee Treasurer

30 UTAH AVE Somers MA  
Committee Mailing Address

E-mail: \_\_\_\_\_

Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>543 52</u>
Line 2: Total receipts this period (page 3, line 11)	<u>1445 04</u>
Line 3: Subtotal (line 1 plus line 2)	<u>1988 56</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>764 96</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>1223 60</u>
Line 6: Total in-kind contributions this period (page 6)	<u>.00</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>.00</u>
Line 8: Name of bank(s) used:	<u>Somers Federal Credit Union</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Amy E. Lambory (Treasurer's signature) Date: 4.29.19

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Michael W McDonald (Candidate's signature) Date: 4.29.19

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3-22-19	Nicholas & Julie-Ramos Gayland 24 Carrie Hill Ln Somers	100	
3-22-19	JANISON & JENNIFER Souza 2290 RIVERVIEW AVE FARMINGTON MA 02726	100	
3-22-19	Philip & Lynn RUSSELL 1183 COUNTY ST SOMERS MA 02726	100	
3-22-19	KATHLEEN M CUNNING 32 SUSSEX ST SOMERS MA 02726	50	
3-22-19	Nicholas & Julie Ramos Gayland 24 Carrie Hill Ln Somers	60	* FUNDRAISING TICKETS 6
3-22-19	Kelly PAVAO 311 EASTVIEW AVE SOMERS MA 02726	20	* 2 TICKETS FUNDRAISING
3-22-19	John WALK 67 STAGECOACH LN SOMERS MA 02726	50	
3-30-19	Stephanie Field 150 POPLAR ST SOMERS MA 02726	75	
3-30-19	ANN RAMOS Desrosiers 583 NORTH ST SOMERS MA 02726	50	
3-24-19	SOMERS CREDIT UNION INTEREST - DIVIDEND	044	

Line 9: Total Receipts over \$50 (or listed above) 605

Line 10: Total Receipts \$50 and under\* (not listed above) \* 840  
*\* 400 445 TICKETS FUNDRAISING*

Line 11: TOTAL RECEIPTS IN THE PERIOD 1445<sup>04</sup>

ALL CASH } PIZZA  
                  } FUNDRAISING

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2-23	LIZABETH McDONALD	30 UTAH AVE SOMERSET MA	BJ's Purchase of Paper Goods & WATER BOTTLES	69.96
			REIMBURSEMENT FOR BJ'S FUNDRAISING PURCHASES	
3-23	MIKE McDONALD	30 UTAH AVE SOMERSET MA	LOAN REPAYMENT CAMPAIGN	500
4-1-19	AAA FINANCIAL CARD SERVICES	WILMINGTON BE. 19880	SPECTATOR SOUTH COAST A & B	120-
4-22-19	B E C A. S B R H S.	COUNTY ST SOMERSET MA	DONATION FOR PROGRAM	75-

Line 12: Total Expenditures over \$50 (or listed above)	764.96
Line 13: Total Expenditures \$50 and under* (not listed above)	-
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>	<b>764.96</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.







## Fundraiser Tickets

4/3/2019

First Name	Last Name	Adult \$10	Child \$5	Amount Paid
Jennifer	Alberto	1		\$10
Lauren	Bealby	2	2	\$30
Shannon	Burke Martin	4		\$40
Bob	Camara	1		\$10
Donna	Cardoso	1		\$10
Amy	Carr	1		\$10
Amy	DaRosa	1	1	\$15
Melissa & Scott	DaRosa	2	1	\$25
Maureen	Dolan	1		\$10
Kim	Duddy Michaud	2	1	\$25
Rick	Emond	1		\$10
Benjamin	Farabini	2		\$20
Colleen	Feeney	1		\$10
Richard	Fenstermaker	1		\$10
Debbie	Ferreira	2		\$20
Stephanie	Field	4		\$40
Paul & Midge	Fitta	2		\$20
Cara	Hargraves	1		\$10
Marcy Gale	Hilario	1		\$10
Paul	King	1		\$10
Tom	Kouknas	5		\$50
Amy	Lamboy	1		\$10
Victor	Machado	1		\$10
Sarah	Marino	5		\$50
Christine	Marotti	1		\$10
Linda & Mike	Martin	2		\$20
Kathy	Maynard Dolan	1		\$10
Joan	McDonald	1		\$10
Elizabeth	McDonald	1		\$10
Rebecca	McKinnon	1	2	\$20
Holly	McNamara	1		\$10
Penny & Steve	Medeiros	2		\$20
Barbara	Monteijo	2		\$20
Colleen	Munce	1	2	\$20

Fundraiser Tickets

4/3/2019

First Name	Last Name	Adult \$10	Child \$5	Amount Paid
Matt	Puccini	2		\$20
Julie	Rose Wells	1	2	\$20
Janet	Ryan	1		\$10
Eric	Santos	1		\$10
Tony & Arlene	Silvia	3	2	\$40
Stu	Solup	1		\$10
Lori	Vallett	1	1	\$15
American Legion	Woman's Auxiliary	10		\$100
	Total Cash	77 adults	14 child	\$840



# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

Commonwealth of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 4-29-19 Ending Date: 12-23-19

Type of Report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Michael W McDonald  
Candidate Full Name (if applicable)

SCHOOL COMMITTEE - SOMERSET MA  
Office Sought and District

36 UTAH AVE SOMERSET MA  
Residential Address

E-mail: m.mcdon 9541 @ AOL.COM

Phone # (optional): 508 678 7877

FRIENDS OF MIKE McDONALD  
Committee Name

AMY E LAMBROY  
Name of Committee Treasurer

36 UTAH AVE SOMERSET MA  
Committee Mailing Address

E-mail: AELAMBROY @ YAHOO.COM

Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>1,223.00</u>
Line 2: Total receipts this period (page 3, line 11)	<u>INT. 414</u>
Line 3: Subtotal (line 1 plus line 2)	<u>1,224.01</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>50</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>1,174.01</u>
Line 6: Total in-kind contributions this period (page 6)	<u>- 0 -</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>- 0 -</u>
Line 8: Name of bank(s) used:	<u>SOMERSET FEDERAL CREDIT UNION</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Amy E. Lambroy (Treasurer's signature) Date: 12-23-19

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

##### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Michael W McDonald (Candidate's signature) Date: 12-23-19









## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
				-0-
Enter on page 1, line 7 → <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>				-0-





# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED

JAN 10 2022

TOWN CLERK  
SOMERSET, MA

Commonwealth  
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1-01-2021 Ending Date: 12-31-2021

Type of Report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Michael W McDonald

Candidate Full Name (if applicable)

Somerset K-8 SCHOOL COMMITTEE

Office Sought and District

36 UTAH AVE SOMERSET MA

Residential Address

E-mail: mmcdon9541@aol.com

Phone # (optional): 508 678 7877

Friends of Mike McDonald

Committee Name

Amy Lamboy

Name of Committee Treasurer

36 UTAH AVE SOMERSET MA 02726

Committee Mailing Address

E-mail:

Phone # (optional):

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

1174.81

Line 2: Total receipts this period (page 3, line 11)

INT. 384

Line 3: Subtotal (line 1 plus line 2)

1175.19

Line 4: Total expenditures this period (page 5, line 14)

150

Line 5: Ending Balance (line 3 minus line 4)

1025.19

Line 6: Total in-kind contributions this period (page 6)

- 0 -

Line 7: Total (all) outstanding liabilities (page 7)

- 0 -

Line 8: Name of bank(s) used:

Somerset Federal Credit Union

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Amy E. Lamboy (Treasurer's signature)

Date: 1/9/2022

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Michael W McDonald (Candidate's signature)

Date: 1-9-2022



